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| <b>PATENT APPLICATION FEE DETERMINATION RECORD</b><br>Substitute for Form PTO-875                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                  |                                    | Application or Docket Number<br><b>10/565,086</b>   |                 | Filing Date<br><b>01/17/2006</b> |           | <input type="checkbox"/> To Be Mailed |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|-----------------------------------------------------|-----------------|----------------------------------|-----------|---------------------------------------|--|
| <b>APPLICATION AS FILED – PART I</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                               |                                  |                                    |                                                     |                 |                                  |           | <b>OTHER THAN SMALL ENTITY</b>        |  |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               | (Column 2)                       |                                    | SMALL ENTITY <input checked="" type="checkbox"/> OR |                 | SMALL ENTITY                     |           |                                       |  |
| FOR                                                                                                                                                                                                                                                                                                                                                                                                                                  | NUMBER FILED                                                                                                                                                                                                                  | NUMBER EXTRA                     |                                    | RATE (\$)                                           | FEE (\$)        | RATE (\$)                        | FEE (\$)  |                                       |  |
| <input type="checkbox"/> BASIC FEE<br>(37 CFR 1.16(a), (b), or (c))                                                                                                                                                                                                                                                                                                                                                                  | N/A                                                                                                                                                                                                                           | N/A                              |                                    | N/A                                                 |                 | N/A                              |           |                                       |  |
| <input type="checkbox"/> SEARCH FEE<br>(37 CFR 1.16(k), (l), or (m))                                                                                                                                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                           | N/A                              |                                    | N/A                                                 |                 | N/A                              |           |                                       |  |
| <input type="checkbox"/> EXAMINATION FEE<br>(37 CFR 1.16(a), (p), or (q))                                                                                                                                                                                                                                                                                                                                                            | N/A                                                                                                                                                                                                                           | N/A                              |                                    | N/A                                                 |                 | N/A                              |           |                                       |  |
| TOTAL CLAIMS<br>(37 CFR 1.16(i))                                                                                                                                                                                                                                                                                                                                                                                                     | minus 20 =                                                                                                                                                                                                                    | *                                |                                    | X \$ =                                              |                 | X \$ =                           |           |                                       |  |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(h))                                                                                                                                                                                                                                                                                                                                                                                               | minus 3 =                                                                                                                                                                                                                     | *                                |                                    | X \$ =                                              |                 | X \$ =                           |           |                                       |  |
| <input type="checkbox"/> APPLICATION SIZE FEE<br>(37 CFR 1.16(s))                                                                                                                                                                                                                                                                                                                                                                    | If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |                                  |                                    |                                                     |                 |                                  |           |                                       |  |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j))                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                  |                                    |                                                     |                 |                                  |           |                                       |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2.                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               |                                  |                                    | TOTAL                                               |                 | TOTAL                            |           |                                       |  |
| <b>APPLICATION AS AMENDED – PART II</b>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                               |                                  |                                    |                                                     |                 |                                  |           |                                       |  |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               | (Column 2)                       |                                    | (Column 3)                                          |                 | SMALL ENTITY OR                  |           | OTHER THAN SMALL ENTITY               |  |
| AMENDMENT                                                                                                                                                                                                                                                                                                                                                                                                                            | 08/13/2009                                                                                                                                                                                                                    | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA                                       | RATE (\$)       | ADDITIONAL FEE (\$)              | RATE (\$) | ADDITIONAL FEE (\$)                   |  |
| Total (37 CFR 1.16(i))                                                                                                                                                                                                                                                                                                                                                                                                               | * 82                                                                                                                                                                                                                          | Minus                            | ** 28                              | = 54                                                | X \$26 =        | 1404                             | OR        | X \$ =                                |  |
| Independent (37 CFR 1.16(h))                                                                                                                                                                                                                                                                                                                                                                                                         | * 21                                                                                                                                                                                                                          | Minus                            | *** 7                              | = 14                                                | X \$110 =       | 1540                             | OR        | X \$ =                                |  |
| <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                  |                                    |                                                     |                 |                                  | OR        |                                       |  |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                               |                                  |                                    |                                                     |                 |                                  | OR        |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |                                  |                                    |                                                     | TOTAL ADD'L FEE | 2944                             | OR        | TOTAL ADD'L FEE                       |  |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               | (Column 2)                       |                                    | (Column 3)                                          |                 | SMALL ENTITY OR                  |           | OTHER THAN SMALL ENTITY               |  |
| AMENDMENT                                                                                                                                                                                                                                                                                                                                                                                                                            | 03/22/2010                                                                                                                                                                                                                    | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA                                       | RATE (\$)       | ADDITIONAL FEE (\$)              | RATE (\$) | ADDITIONAL FEE (\$)                   |  |
| Total (37 CFR 1.16(i))                                                                                                                                                                                                                                                                                                                                                                                                               | * 81                                                                                                                                                                                                                          | Minus                            | ** 82                              | = 0                                                 | X \$26 =        | 0                                | OR        | X \$ =                                |  |
| Independent (37 CFR 1.16(h))                                                                                                                                                                                                                                                                                                                                                                                                         | * 21                                                                                                                                                                                                                          | Minus                            | *** 21                             | = 0                                                 | X \$110 =       | 0                                | OR        | X \$ =                                |  |
| <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                  |                                    |                                                     |                 |                                  | OR        |                                       |  |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                               |                                  |                                    |                                                     |                 |                                  | OR        |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |                                  |                                    |                                                     | TOTAL ADD'L FEE | 0                                | OR        | TOTAL ADD'L FEE                       |  |
| <p>* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.</p> <p>** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".</p> <p>*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".</p> <p>The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.</p> |                                                                                                                                                                                                                               |                                  |                                    |                                                     |                 |                                  |           |                                       |  |

Legal Statement Examiner:  
/PAUL M. STANBACK/

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.